Previous references.

No. 937-52-18 dt. 8.5.1881. 1910-11

(Census)

Later references.

File No. 25-10

Serial Nos. 1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1-2

Part B. for December 1910

SUBJECT.

Classification of Komatis in the Census Schedules.

1. From the Rev. Comr, No. 6219 dt. 8-12-10.
Inwards Census Supdt's letter no 1848 dt. 3-12-10
Submitting for the orders of Govt a report, regarding the classification of 'Komatis' in the Census Schedules

2. To the Census Supdt, No. 21. 3562 dt. 27-12-10
States that Govt have no objection in returning the Komatis as Vaniyas provided they give their various Subdivisions, and Sub-Castes correctly.

S. Kappanna.
29.11.11.

G. R. S. 12]
General and Revenue Secretariat.

ben File No. 25 of 1910

Serial No.

or the Hobbs Settlement of 1904 precedence.
Mr Dimpf to take account of the number
of the population according to their well known
sects & religious & economic conditions.
There is therefore no harm in allowing
a person to call himself Jain, Sikh etc
who provides he at the same time gives the
the correct sub division &c. The sub caste
is really the same caste the main caste always
a generic name. So long as the sub caste
is given out truthfully there seems to be
harm in allowing these people to learn
themselves as Vaisyas.

3. The census superintendent is rather
elaborate & I do not think attempts at
explanation which does not seem necessary
The petitioners may be told that there is
no objection to these people returning
themselves as Vaisyas provided they
give their various sub divisions sub castes
correctly for entry in the sub col provided
for that purpose.

(Sd) H. 13.12.10.

4. + Please submit a draft accordingly

H 14/12/10

Draft H 16.12.10

NOTE—Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Secy File No. 25 of 1910

Serial No.

5. Draft submitted
Mel-85
15-XII-10.
(Secy)
15/12/10

6. Dewan through 2nd Cr
15/12/10

1076 7. The draft may be approved.
15/12/10

The 1st & 2nd paragraphs of my pamphlet show how hyper-sensitive these people are about the title Vaisya. The guarded statement therein made though favourable to them as has been pronounced upon as denying their claim to Vaisyaship.

B/

Office

After disposal, please send the Mys. DC's enclosure to letter to the enclosures to me for note in Ethnography Office & return

16/12/10

16/12/10

9353
17.12.10.
2 books. (Draft approved by Dewan)

Noted Mel 16/12/10 Sent today Mel 4-1-11

NOTE—Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Cen File No. 25 of 19 10

Serial No.	
2	Do Cendl Supdt, No. 3502 & 27-XII-1910: Govt have no objection in returning the Komatties as Vaisyas provided they give their Various Sub-divisions & Sub-Castes correctly.

NOTE— Contn. sheet.

GPB—50,000—12-8-10

(1)

5848

6.12.910

C.S. 1]

1910-1911.

II
9/12 Rw

From

Secy) 82355 Census

The Census Superintendent in Mysore.

26

To

(1)

The Hon'ble Secretary to the Government of
H. H. the Maharaja of Mysore,
General & Revenue Departments.

Through
The Revenue Commissioner in Mysore

Dated 3rd December 1910

Despatched 5th

Received

No. 1548

Enclosure No. one file

Subject.

Submitting for the orders of Government a report regarding the classification of Komatis in the Census schedules

No 6219 Dated 8th Dec 1910
File
Forwarded to the Secretary to Govt, Gen and Rev Deptt.

K Krishna Rao
For Revenue Commissioner

2

No. 1548/1[illegible]
Census 1911.

OFFICE OF THE CENSUS SUPERINTENDENT
IN MYSORE.

Bangalore, Dated 3rd December 191[illegible]
5 F

FROM

V. L. THIRUMALAI AIYAR, Esquire, B.A.,
Census Superintendent in Mysore.

To

C. S. BALASUBRAMANIAM AIYAR, Esquire, B.A.,
Offg: *Secretary to the Government of*
His Highness the Maharaja of Mysore,
General and Revenue Departments.

Through The Revenue Commissioner in Mysore.

SIR,

I have the honor to submit for the consideration of orders of Government, an application with its enclosures from Mr. K. Subbarayi Setty, Vice-President, Arya Vaisya Mahasabha, Mysore State, praying that the members of his community may be allowed to return themselves as "Vaisyas" instead of as "Komatis" at the ensuing Census. A copy of letter No.2796 dated the 21st November 1910, from the Deputy Commissioner, Mysore District, to whom the application was forwarded for report is also submitted.

2. Before proceeding to explain the representation of the Arya Vaisya Mahasabha, I may state that Mr. Changiah Chetty, Deputy Commissioner, Chitaldrug District, in a letter No.[illegible] dated the 11th October 1910, brought to my notice that the instructions to Enumerators contained in Rule 8, Section VI (3) of the Census Procedure Code, regarding the filling up of Columns of Caste and Sub-Caste were such as to make the Enumerators possibly understand that they were not authorised to enter the name "Vaisya" for "Komati" in Column 7 of the Schedule whenever the persons concerned gave themselves out as "Vaisyas" and that the general feeling of the community was in favour of being returned as "Vaisyas" [illegible] Caste and "Komatis" [illegible]

5

under Sub-Castes; and he suggested that a general Circular might be issued in the matter agreeably to the instructions conveyed in Appendix 31 published in Page 171 of the Administrative Volume of the Census of 1901. With reference to the terms "Kannada", "Myada", "Settu","Yamavanta", mentioned in the illustration under Rule 8, Column 7 as Sub-Castes under Komati, Mr.Chengiah Chetty stated that so far as he was able to ascertain from people well versed in these matters, there were no such Sub-Castes among Komatis. In reply, Mr.Chengiah Chetty was informed in this Office No.1166, dated the 26th October 1910, that the use of the word Vaisya was no where prohibited in the Census Procedure Code and that, in the absence of instructions to the contrary, those contained in the Official Memorandum No.723 dated the 4th January 1901, published on Page 171 of the Administrative Volume of the Census of 1901 might be considered as still holding good. With regard to the Sub-Castes 'Kannada','Myada','Yamavanta', Mr.Chengiah Chetty's reference was drawn to the Index of Castes published in page 307 of Part II of the Mysore Census Table of 1891 wherein these terms have been mentioned as Sub-Castes returned under the main Caste "Komati". I submit copies of Mr.Chengiah Chetty's reference and of my reply thereto to the foregoing effect.

3. (a) Reverting to the application of Mr.Subbaraya Setty of the Arya Vaisya Mahasabha, Mysore State, the principal point urged is that the members of his community are Vaisyas and that therefore they should be allowed to return themselves as Vaisyas in the Caste Column (7) of the General Schedule and as "Komatis in the sub-column of Sub-Caste, agreeably to the endorsement No. 732 dated the 4th January 1901 granted to them by the then Director of Statistics and Census Superintendent in Mysore, and also an endorsement No.314 dated the 11th February 1901 granted by the Government of Madras, copies of which they have filed as enclosures to the application. I may here add that the fact

~~that the~~ former endorsement runs to the same effect as the Official Memorandum of 4th January 1901 printed in Page 171 of the Administrative Report of the Census of 1901.

(b) The Arya Vaisya Mahasabha further represent that the terms "Myada", "Setti", "Kannada", "Yamavanta", mentioned in the Census Procedure Code as Sub-Castes under "Komatis" are unknown to the community.

4. (a) With reference to Caste returns of Komatis at the previous Censuses, I have to state that at the Census of 1871 the Hindus were classified under five main heads (A)Brahmins, (B) Kshatriyas, (C) Vaisyas, (D) Sudras and (E) Other Orders; and under "Vaisyas" were brought (1) Guzaratis (2) Marvadi and Agrawala, (3) Komati, (4) Ladar (5) Multhani and (6) Nagartha. In the Census of 1881, the classification of Castes for Census purposes was authoritatively laid down in the late Chief Commissioner's Proceedings No.937-52/18,dated the 8th May 1881, by which the Kshatriyas, Vaisyas and other Superior Miscellaneous Castes were put together under one main head and under this head "Komatis" and "Nagarthas" were grouped as "Trading Class". In 1891, the term Vaisyas as also the expression Sudras were eliminated; and Komatis and Nagarthas were shown separately under the Caste group "Traders" which comprised 13 Castes including Baniyas, Banajigas, Lingayets, etc. In 1901, the Castes were arranged in Alphabetical Order. Thus, it will be seen that in the returns of the past two Censuses at least neither the Komatis nor any other community claiming to be Vaisyas have been classed as Vaisyas. I may also add that, in the Census Procedure Code of 1901, the Enumerators were instructed not to use in the Schedule such vague and general terms as Vaisya and Sudra. This restriction has been omitted in the present Code.

(b) With reference to the Sub-Castes "Kannada", "Myada", "Setti", "Yamavanta", to which the Arya Vaisya Mahasabha to

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take objection as Sub-Castes not existing among them, I beg to state that since writing to Mr.Chengiah Chetty, I find that - "Kannada", "Myada", and "Yamavanta" are mentioned as Sub-Castes under Konatis so far back as 1871 as will be seen from page 45 of the Census Report of 1871.

5. On a careful consideration of the question, I propose to issue an endorsement to Mr.Subbaraya Setty in terms of the draft herein enclosed; and I solicit the orders of Government in the matter.

I have the honor to be,

S i r,

Your most obedient servant,

Census Superintendent.

B.N.S.

ARYA VYSYA MAHA SABHA, MYSORE STATE HEAD-OFFICE, MYSORE.

CENSUS SUPERINTENDENT'S OFFICE BANGALORE.

Regr NO. 1040 of 1910-11a

Date 26.10.1910

ವೈಸೂರು ಸಾರ್ವಜನಿಂಯ ಸೆಕ್ಸಸ್ ಸೂಪರಿಂಟೆಂಡೆಂ

ಟ್ ಸಾಹೆಬರವರಿಗೆ ನಾಂಜಿಸಿ

ವೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿ ವೈಶ್ಯಮಹಾಸಭೆಯು

ವರಂಚುರದು ಕೆಲ್ಸಗಳಂತಲಪ್ಪಿಕೇಷನ್

ಸನ್ 1911 ನೇಲು ಸೈಸೂಂಚಿ ರ್ಕಿಂಗಳಲ್ಲಿ ನಡೆಯುವ

ಸೆಕ್ಸಸ್ ವಿಷಯಂತುಂಗಿ. ಎನುಮೈಲು ರೇಟಿಂಗಳಲ್ಲಿ ಸೆಂದರಾಗಿರುವರೂಂ

ಲ್ಲಿನಲ್ಲಿ ವೈಶ್ಯಶಬ್ದವನ್ನಲಾಪಯೋಂಗಿಸದೆ ಕೋಂಲವುಬೆಶಬ್ದವನ್ನುಲಪ

ಯೋಂಗಿಸಿಸಿದರೀ. ಹಿಂದ್ಗಾಂಗಿನಲ್ಲಿ "ಕನತ ". ಮ್ಹಾದ "ಶೆಟ್ಟಿ" ಎಂಬವಮಂತೆ.

ಎಂಬುವ ವೈಶಿವಳ್ಳಖೇದಗಳುನವೂಂದಿಸಿರುತ್ತೆ.

2 ಆ ನಾದಿಸದ್ಯಕಾಗಿಯೂ. ಪ್ರಾಗ್ಗೇಲಿಹಾಂಸಗಳಿಗೆವನ್ನೆ

ಶಕಾಗಿಯೂ ಲೌಕಿಕವ್ಯವಹಾರಗಳಲ್ಲಾ ಅದ್ಯಾಪ ಪ್ರಚಾರದಲ್ಲಿರಕ್ಷ

ದ್ಯಾಗಿಯೂ ಇರುವ ಈವೈಶ್ಯಶಬ್ದವನ್ನುಮೇಲ್ಕುಂತರೂಂಲ್ಲಿನಲ್ಲಿ ವೈ

ಶ್ಯೋತ್ಪತ್ತಿಕ್ರಿಯಾಶಬ್ದಗಳನ್ನು ನವೂಂದುಮಾಂತಿರುವರಿಲಿ ನವೂಂದು

ಚೂಂತೆದೆಂದು ಪ್ಪೈರುವವಿಷ್ಯಯವನ್ನುವಿಂವಂದರವರುಶೆಸ್ಸು ಪ್ಪೈನವಾದ

ಆತ್ಕ್ಷದಲ್ಲಾಗಿತ್ತೆ ನ್ನಾಗಿಶಿಕ್ಸಾಲೇಂಲಭಿಸಕಶೆಸ್ಸಿದ್ದಾಗಿ ಕೆ. ಈರೀತಿಬಿಟ್ಟಿರು

ವದುಮೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿರುವಸಮಸ್ತ ವೈಶ್ಯಭಾಂಧವರಿಗೂಂಕೀಡವಲಲ್ಲ

ನವೂಂದಾಗವಬ್ಬಂಮತೆವೂಂತಿರುತ್ತದೆ.

3. ಈಗಳತೆಯು ಚಿಕ್ಕಾಗಿರಂವಸೆಕ್ಸಸ್ಸುಗಳಲ್ಲಿ, ಕೋಂಲವುಟೆ, ಎಂಬು

ಹೆಸರಿಂಗಿನಲ್ಲಿ. ಕನ್ನತ. ಮ್ಹಾದ. ಶೆಟ್ಟಿ. ಎಂತುವವಂಕ. ಎಂಬುವಶೈವಿ

ಳುಳ್ಳಖೇದಗಳನ್ನುನವೂಂದಿಸಿರುವದುನವ್ಯಾಗಳಿಕೆಯಂಬಾ ಅಸವಂ

ಧಾನವನ್ನುಂಟುವೂಂತಿರುತ್ತದೆ. ಅಲ್ಲದೆಇನ್ನಿಂಧಿಳುಳ್ಳಖೇದಗಳು

ನವುಲ್ಲಿಯೂಂಚಿಗೂನ್ನಾಇಲ್ಲವೇಇಲ್ಲ.

4. కన్నడ.వ్యాప్తి.శిక్షు.ంయుశవుంక ఎంబిశస్సిళి ఒళ్ళఖేదగళుళ్ళ వ్యళ్లిన్నిల్ల బేఱిల్లశొంకెలూ.లాభకారణంకెసి శేంపు జిత్రింగి నిందస దరిలవళ్ళఖేదగళ్ళ న్నుళవిచారు ంతఖేళకేం కెలూ 1900నేఇ సేంబురో 31నే వుర్ష్మువినల్లి నాళ్వులుజ్ఞాళ్ళేలూ ప్టు దాగుళ్వోకేంల్లుంతఒళ్ళఖేదగళ్ళన్ను వళిచారు ంతదే- ఎ నుళ్వి వుళిలిఱు రుగళ్ళుగే ఈదగ సాందరాంగిరు వళ్ళితుళ్వాలో గళ్ళన్ను ఖరంయుక్రైస్తనిఖంద్రనేగళ్ళల్లి/ప్రునఃనవ మూడుమాంతిరు శ్రీదే. కేంశ్రంటు జిత్రింగినల్లి బేఱిసిరుళ వర్తమానవల్లుల్లెందుంబిల్ల దవేలల్లుంతఒళ్ళఖేదగళ్ళన్ను వళిచారు ంతఖేళకేందు లుంకెట్టాం బాంళశ్వినంయు శ్రీమ్రక్తకవాంగిఖేళతుక్కేళలే.

5. వ్యాపారవన్ను సేర్పిసిబేళ్ళితుళ్వాలిన 7 కలంనల్లి/లిళ్ళి ళ్ళిచారి ంయువశేంకెలూంఒళ్ళఖేదదల్లి కేంశ్రంటవాంకెలూ ఖరంయిసువదక్కేసిం వందరవరుదంయుత్తి ప్రై. ఇంతొర్వుర్వుకుయువ ళ్ళదయుపాంతిసి ఆ చుట్టిఎన్నుళ్వులుఱేపెరుగళ్ళసుం ఆతరుకేం డిసేంబర్లో వాంగఖేళకేంబుచారాయుంజేర్పిసిస్తే తుళ్వాలుఅనుసరిసి శవుందే- కెంయుంరాంగువ-ంయుం వేస్తి సిం ంరు సంపాక్రనదజేర్పిసిదీ ంబేర్మిసిన్నల్లి/ంత్రాళ్ళిగాం ళకేక్రియ. వాంబుదాం శాబంధుయంతిళేల అనాదిసి దివాంగిరువళ్ళిళ్ళి "శబ్ద వన్నుసచాంపు శంసిం గిసి ఈల గళ్ళుంపొంగిరువందాంత్రఖేర్ గళ్ళుగేలుకే: కరాంఆక్షేదవాం గదళ్ళి ంబేర్ పెర్ట్ళ్ళకయుంర్మాక్తిన్ కిలక్షిర్ంయుస్సుశకింయుఖేళకేంబుచాం ంయుంబాంరుళశ్వి కేంయిందప్రాధిర్సిం కేంలే

6. ఈనవ్యప్రాధ్యనేయిగ్గుళవ్యుబేనవాందఖ్ర్ కళ్ళిళిరు దుంనపేల సేంళిగఖేళకేందువిస్తారిసికేంళ్ళుళ్ళే.

7. క్రీ.శ 1901 సిన్సస్ నకింయిలాంగళవ్యుపాంశింయువలుళ్ళిళ్ళి శేంబుదాంగిబుళేయిసిబుదుందుఆళ్ళిసేర్పిసిస్తూంపరంపేంతేరుబు రాంగిదిన్లాంధ్రవ్యుదిపాంస్తాం కేలుళరవకాంగిలువ J. ఆనందరావ్ వేంయుశేర్వయిర్స్ంని. ఎస్సి. పి. ఇ. యువరుదంయుపాంలసిలువ క్రీ.శ 1901నేఇళవరి 4నేవుర్ష్ం 732గ్రీంబుళిలుంతొర్వుర్వుకుయువ ళకలనున్నాఇదేలవిశేంయిలాంగినవ్యుపాంశింయుళరిసేవుదకాంసే సాధ్యమేంపేనవరుకేంల్పిరువ 1901నేఇళిబవరి 11నేవుర్ష్ం Mis. No. 314 నేదుర్లంఖ్యళకలన్నిలుర్ప్ 1891-1891-1901గే ళ్ళిసుంరుజేర్పిసిదీర్పిమ్పేంటగళల్లరువళ్ళమఖాంశిలు వరశంబుళ

8

Address.

Kaveripatanam Subbaraya Chetty,
Vice president, Arya Vysya Mahasabha Tiruppur
Stat, Doddapeta, Mysore City

Census ಕ-೧೦
೪೧೧

No. 732 & 4th January 1901, Bangalore.

Office of the Director of Statistics, in Mysore.

CENSUS 1901.

ಮೈಸೂರು ಷಹರುನಿವಾಸಿಗಳಾದ ವೈಶ್ಯಜಾತಿಗೆ ಸೇರಿದ ವೈಶ್ಯರ ಸಭೆಗೆ ಜಾಯಿಂಟ್ ಸೆಕ್ರಟೆರಿಗಳಾಗಿ ನೇಮಿಸಿರುವ ಲಷ್ಕರ್‌ಮೊಹಲ್ಲ ಕೊಪ್ಪರ ಅಪ್ಪಾವುಶೆಟ್ಟರು ಮತ್ತು ಬೂದುಗುಂಟೆ ಲಕ್ಷ್ಮಣಶೆಟ್ಟರಿಗೆ ಇಂಡಾರ್ಸ್ಸು ಹುಕ್ಕುಂ.—

ಅರ್ಜಿದಾರ್ರ ೩೧–೧೦–೧೦ನೆ ಮರ್ಕುಂನ ಅರ್ಜಿ ಶ್ರುತವಾಯಿತು.

ತಮ್ಮ ತಮ್ಮ ಮುಖ್ಯವಾದ ಜಾತಿಯ ಹೆಸರು "ವೈಶ್ಯ" ವಾಗಿದ್ದಲ್ಲಿ ಆರೀತಿ ವೈಶ್ಯರೆಂದು ಷೆಡ್ಯೂಲ್ ಬುಕ್ಕಿನಲ್ಲಿ ಬರಿಸಲು ಏನೇನೂ ಅಡ್ಡಿಇಲ್ಲ. ಇದೇ ಮುಂತಾದ ಇತರ ಎಲ್ಲಾ ಸಂದರ್ಭಗಳಲ್ಲೂ ಜಾತಿ ಮತ್ತು ಕಸಬುಗಳ ಒಳಭೇದಗಳನ್ನು ತಿಳಿದುಕ್ಕೊಳ್ಳುವುದೇ ಸೆನ್ಸಸ್ ಇಲಾಖೆಯ ಮುಖ್ಯ ಉದ್ದೇಶ್ಯವಾಗಿದೆ. ಎಣಿಕೆದಾರುಗಳ ತಿಳುವಳಿಕೆಗಾಗಿ ಮಾಡಲ್ಪಟ್ಟಿರುವ ವಿಧಿಗಳಲ್ಲಿ ಹೇಳಿರುವ "ಕನ್ನಡ" "ಮ್ಯಾದ" ವಗೈರೆ ಹೆಸರುಗಳು ಉದಾಹರಣೆ ತರೀಕ್ ನಮೂದುಮಾಡಿರುತ್ತೆಯೇ ಹೊರ್ತು ಅಲ್ಲಿ ಇವುಗಳನ್ನು ಪೂರ್ತಿಯಾದ ವಿವರಣೆ ಪಟ್ಟಿಯೋಪಾದಿಯಲ್ಲಿ ಕೊಟ್ಟಿಲ್ಲ. ಅದಕಾರಣ ಇತರ ಒಳಭೇದಗಳು ಇದ್ದಲ್ಲಿ ಅವುಗಳನ್ನು ಷೆಡ್ಯೂಲ್‌ಗಳಲ್ಲಿ ಬೇಷಕ್ಕ ದಾಖಲ್ಮಾಡತಕ್ಕದ್ದಾಗಿದೆ. ಸಮಸ್ತ ಜನರೂ ತಮ್ಮ ತಮ್ಮ ಜಾತಿ ಮತ್ತು ಜಾತಿ ವಳಭೇದಗಳ ತಪಶೀಲುಗಳನ್ನು ನಿಜವಾಗಿ ವಿವರಿಸಿ ಹೇಳಬೇಕು. ಅವರು ಹೇಳಿದಂತೆ ಎಣಿಕೆದಾರು ಮತ್ತು ಸೂಪರ್ವೈಜರುಗಳು ಬರೆದುಕ್ಕೊಳ್ಳುತ್ತಾರೆ.

(Sd.) T. ANANDA ROW,
Director of Statistics and
Census Superintendent,
in Mysore.

THE G. T. A. PRINTING WORKS, MYSORE.—5/1/1901

G O V E R N M E N T O F M A D R A S.

REVENUE DEPARTMENT.

Endorsement No.Misc. No.314 Revenue Dated, 11th.February 1901.

With reference to his petition dated 3rd.January 1901 M.R.Ry. C.Rajagopal Chetti will be informed that the Government sees no objection to a Komati's being described in the caste column of the Census Schedule as "Vaisya Komati" but that the entry of "Vaisya" alone is not sufficient.

(BY Order)

Fort St.George,
11th.February 1901

(SD)N.E.MARJORIBANKS;
Under Secretary to Government.

"Copy"

Calssification Page 15. Mysore Census Report 1881 by Mr Lewis Rice.

List of castes to be adopted.

I. Brahmins.

II. Kshatryas, Vaisyas and other superior mis: castes.

III. Sudras.

IV. Other castes.

Page 63.

In the trading class are included Komatis & Nagartas. The Komatis lay exclusive claim to rank as Vaisyas. The Nagartas -- call themselves as Vaisyas though the claim is disallowed by both the Brahmins and Komatis.

Mysore Census 1891 Part I Page: 243.

Komatis & Nargartas.

Again the similarly educated communities of Komatis and Nagartas have with rare exceptions, there homes in Towns and in trade centres, the Komatis are irregularly distributed over the country. Most of them follow the Smartha rituals, but a minority follow the Sreevishnavas although differences in religious concepts do not interfere with the freest social and matrimonial intercourse. Nagartas are comparatively small in their strength they are both Lingayats and Sreevishnavas by crude, it is said there is no intercommunication between them. Instructions similar to one given in 1881.

Mysore Census Report 1901 Part I Page 527.

The Komatis are principally found in Towns and large trade centres. They are specially considered Vaisyas and belong to the Dwiga class. The majority are worshippers of Siva and a few of Vishnu, but the chief object of reverence is the Goddess Kanyaka Parameswari. All eat together and intermarry. They deal in cloth and in all kinds of merchandise except spirts and also

money and jewels. In dress and ornament as well as in social habits, they follow the Brahmins, whom they imitate in religious observances also. One of the peculiar customs of this caste is the obligation of a boy to marry his maternal Uncle's daughter.

"Copy"

Clr 25-10
88(1)

Letter no C.80 dated 11th October 1910 from the Deputy Commissioner, Chitaldrug District, to the Census Superintendent in Mysore, Bangalore.

I have the honour to bring to your notice that the instructions to enumerators contained in Rule 8 para 23 of the Census Procedure Code regarding the filling up of the Columns "Caste" and "Sub-Caste" in the Schedule are such as to make the enumerators possibly understand that they are not authorized to enter the name Vaisya for Komati in column 7 whenever the persons concerned give themselves out as Vaisyas. As the general feeling of the community is in favour of its being returned as Vaisyas under Caste and Komatis &c. under Sub-caste. I beg to suggest that a general circular maybe issued in the matter agreeably to the instructions conveyed by Appendix 31 published in page 171 of the Administration Report of the Census of 1901, Part V

2. I may further point out that I do not know why the word "Vaisya" is entirely omitted, though this name is recognized as representing the third of the four main divisions viz Brahmins, Kshatriyas, Vaisyas and Sudras, into which Hindus are divided. Komatis &c. will come under the Sub-Caste.

3.

14/

In the illustrations given under Rule 8 Column
, it is mentioned " in the Case of Komatis, enter
whether Kamada, Nyada, Setty, Yamavan tha
c". but as far as I am able to ascertain
some people well versed in these matters, there
are no such Sub-Castes among Komatis.
. Early Orders are solicited.

Copy"

Census Superintendent.

enl

cen 25-10
Sel 11

15

Letter No.1166 dated the 26th October 1910, from the Census Superintendent in Mysore, to the Deputy Commissioner, Chitaldrug District.

With reference to paras 1 and 2 of your letter No.C.80, dated the 11th October 1910, stating that the instructions to Enumerators contained in Rule 8 Page 23 of the Census Procedure Code, re the filling up of Columns Caste and Sub-Caste are such as to make the Enumerators possibly understand that they are not authorised to enter the name Vaisya for Komati in Column 7 whenever the persons concerned give themselves out as Vaisyas, I have the honor to point out that the use of the word Vaisya is nowhere prohibited in the Census Procedure Code and to state that , in the absence of instructions to the contrary, those contained in point II of Official Memorandum No.723 dated 4th January 1901 published as Appendix 31 on page 171 of the Administrative Volume of the Census of 1901, referred to by you might be considered as still holding good.

2. In regard to the Sub-Castes, Kannada, Myada, Yemavanta, etc., which you state, do not exist among Komatis, I invite your reference to the Index of Castes published in page 307 et.seq of Part II of the Tables of the Mysore Census of 1891 from which it will be seen that in the Census of 1891 those sub-divisions were actually returned under the main caste "Komati".

" C O P Y ".

Census Superintendent.

మళ్ళీ కొన్ని రోజులు గడిచిన తరువాత ఎలిజబెత్ మాంటిబర్

గారు ఆత్మీయులందరూ

మళ్ళీ కొన్ని కుటుంబాల వారు ఆత్మీయులుగా మారి మాకు మళ్ళీ మళ్ళీ

కలిసి ఉండాలని కోరిక. ఇ. కుటుంబాలు ఉన్నట్లు వ్యవహారం ఉంటుంది.

1910 సంవత్సరం నుండి 20. 10. 1910 లో మా మాంటి

గారి కుటుంబం ఏర్పడింది. సన్ 1911 లో మళ్ళీ మాంటిబర్ కుటుంబం

కలిసి ఉన్నట్లు కొన్ని ఆధారాలు ఉన్నాయి. ఇలా ఎందుకు జరిగిందంటే

ఇంకా ఎవరైనా ఉన్నట్లు ఉంటే వారు కూడా మా మాంటి కుటుంబంలో

కలిసిపోవాలని కోరిక. అందుకే ఇలా జరిగింది. ఇలా ఎందుకు

జరిగిందంటే ఇంకా ఎవరైనా ఉన్నట్లు ఉంటే వారు కూడా మా మాంటి

కుటుంబంలో కలిసిపోవాలని కోరిక. అందుకే ఇలా జరిగింది. ఇలా

ఎందుకు జరిగిందంటే ఇంకా ఎవరైనా ఉన్నట్లు ఉంటే వారు కూడా

మా మాంటి కుటుంబంలో కలిసిపోవాలని కోరిక. అందుకే ఇలా

జరిగింది. ఇలా ఎందుకు జరిగిందంటే ఇంకా ఎవరైనా ఉన్నట్లు

ఉంటే వారు కూడా మా మాంటి కుటుంబంలో కలిసిపోవాలని

కోరిక. అందుకే ఇలా జరిగింది. ఇలా ఎందుకు జరిగిందంటే

ఇంకా ఎవరైనా ఉన్నట్లు ఉంటే వారు కూడా మా మాంటి

కుటుంబంలో కలిసిపోవాలని కోరిక. అందుకే ఇలా జరిగింది.

2. మళ్ళీ మళ్ళీ కలిసిపోవాలని కోరిక. అందుకే ఇలా

జరిగింది. ఇలా ఎందుకు జరిగిందంటే ఇంకా ఎవరైనా

ఉన్నట్లు ఉంటే వారు కూడా మా మాంటి కుటుంబంలో

కలిసిపోవాలని కోరిక. అందుకే ఇలా జరిగింది.

19

G.R.S. 28.]

File No. 25/10

Serial No. 2

Diary No. of letter replied to 2359

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
(Cenl Sec)

, the 19

Date of issue 27-12-10

Signed by M S Narayana Iyer
Regr

READ—

Memo no 6219 & the 8th December 1910 from the Rev: Comm in Mysore forwarding letter no 1548 & the 3-XII-10 from the Cenl Sec Mysore in Mysore Submitting for orders a report

~~ORDER THEREON.~~ No.

on the application of Mr. K Subbaraya Chetty, Vice-President Arya Vaisya Mahasabha, Mysore praying that the members of his Community may be allowed to return themselves as "Vaisyas" instead of as "Komatis" at

over the

SUBJECT.

Rec. 26/12

19

The ensuing Counts

Order thereon: No 23562 & 27-12-10

Govt Consider that there is no objection to those Officials or others performing [illegible] returning as residents provided they give their various Sub-divisions & Sub-Castes correctly for entry in the Sub-column provided for that purpose & direct that the petitioners be informed accordingly.

CAB

Actg: Secretary

14/15.12.10.

To the Census Supdt (Thro' the Rev: Comm) returning the records

15/12

Mc-SS
15-XII-10

Titi.

27.12.10